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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	09/650,843
		Filing Date	August 28, 2000
		First Named Inventor	H. Addison Sovine
		Group Art Unit	3711
		Examiner Name	Mark S. Graham
Total Number of Pages in This Submission	6	Attorney Docket No.	1135.ACT2.PT

ENCLOSURES (check all that apply)					
□ After Final □ Affidavits/declaration(s) □ Appeal Communication: □ Appeal Notice □ Appeal Brief □ Reply Brief □ Assignment with Cover Sheet □ Certified Copy of Priority	Extension of Time Request month Fee Calculation Table Information Disclosure Statement Form 1449 Copies of IDS References Issue Fee Transmittal & Advance Order				
Document(s) Check in the amount of \$ Credit card authorization in the amount of \$ Declaration & Power of Attorney Drawings sheets Formal	Remarks				
Attorney for Applicant Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 telephone; (801) 533-0323 facsimile					
Signature / Kannah	KAD()	Date			
CERTIFICATE OF MAILING UNDER 37 CFR § 1.8					
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.					
Typed or Printed Name Randall B. Baternan					
Signature / Sunch	45	Date			

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

H. Addison Sovine

Serial Number:

09/650,843

Filed:

August 28, 2000

Group:

3711

Examiner:

Mark S. Graham

For:

CLEARING TRAP

New Attorney Docket:

1135.ACT2.PT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

Please amend the above-referenced application as follows:

IN THE CLAIMS:

Please amend the claims as follows:

RECFIVED MAR 2 5 2004

TECHNOLOGY CENTER R3700